

# What's Next

- Your Turn for Action
- Acknowledgements
- Evaluations
- Celebration

# Back to the Beginning

Susan: "Evidence and Action"

I want to learn more about this program \_\_\_\_\_

This information inspires me \_\_\_\_\_

I'd like to meet this person \_\_\_\_\_

I want to do this \_\_\_\_\_

How did You find Your Action?

# 2 by 4 Challenge



# 2 X 4 Challenge

- Wood whisperers:



# Creativity and Carefully Planned Cuts



# Creativity and Carefully Planned Cuts



# Creativity and Carefully Planned Cuts





# Our 2 X 4 Challenge

**To:** Do what ?

**By:** Who and when ?

**For:** What purpose or benefit ?

# Mapping Our Reflections to 2X4

I want to learn more about this program \_\_\_\_\_

This information inspires me \_\_\_\_\_

I'd like to meet this person \_\_\_\_\_

I want to do this \_\_\_\_\_

**To: Do what ?**

**By: Who and when ?**

**For: What purpose or benefit ?**

# Thank you to Our Sponsors

- Holland and Hart
- UnitedHealthCare
- University of Nevada, Reno School of Medicine
- UNLV School of Community Health Sciences
- UNLV Boyd School of Law
- UNLV Health Law Program
- UNLV School of Medicine
- Nevada State Medical Association
- Nevada Public Health Training Center
- Nevada Public Health Association
- State Bar of Nevada Insurance and Law Section
- Nevada Business
- Las Vegas Business Press
- Vegas Inc.

Thank you to our Planning Committee  
and Speakers

# Thank You-

- For spending your precious time with us
- For your questions, insights
- For the energy and drive
- For helping Nevada move forward on its journey to

**A Healthy Nevada**

# Evaluations